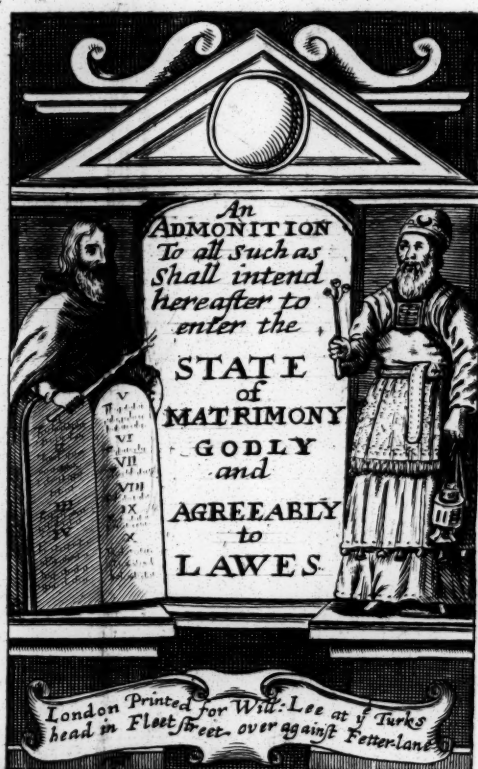


First, that they contract not with such persons as be hereafter expressed, nor with any of like degree, against the Law of God, and the Laws of the Realm.

Secondly, that they make no secret contracts, without consent or counsel of their Parents or Elders, under whose authority they be, contrary to Gods Laws and mans Ordinances.

Thirdly, that they contract not anew with any other upon divorce and separation made by the Judge for a time, the Laws yet standing to the contrary.



Marriage is honourable among all men, and the bed undefiled. But whoremongers and adulterers God will judge. Heb. 13. 4.

To avoid fornication, let every man have his wife, and let every woman have her husband. He that cannot contain, let him marry: For better it is to marry then to burn. 1 Cor. 7. 2, 9.

Unto the married I command, not I, but the Lord: Let not the wife depart from her husband. But if she depart, let her remain unmarried, or be reconciled unto her husband. And let not the Husband put away his Wife. 1 Cor. 7. 10, 11.

None shall come near to any of the kindred of his flesh to uncover her shame: I am the Lord. Levit. 18. 6.

Secundus gradus in linea recta ascendente.			in recta ascendente.		
Con.	Avia	1	Grandmother	1	Grandfather
af.	Avi relictus	2	Grandmothers wife	2	Grandmothers husband
af.	Profocerus, vel focrus magna.	3	Wives grandmother.	3	Husbands grandfather.
Secundus gradus inaequalis in linea trans- (versa ascendente).			Secundus gradus inaequalis in linea trans- (versa ascendente).		
Con.	Amita	4	Fathers sister	4	Fathers brother
Con.	Matertera	5	Mothers sister	5	Mothers brother
af.	Patruus relictus	6	Fathers brothers wife	6	Fathers sisters husband
af.	Avunculi relictus	7	Mothers brothers wife	7	Mothers sisters husband
af.	Amita uxoris	8	Wives fathers sister	8	Husbands fathers brother
af.	Matertera uxoris.	9	Wives mothers sister.	9	Husbands mothers brother.
Primus gradus in linea recta ascendente.			Primus gradus in linea recta ascendente.		
Con.	Mater	10	Mother	10	Father
af.	Noverca	11	Stepmother	11	Stepfather
af.	Socrus.	12	Wives mother.	12	Husbands father.
Primus gradus in linea recta descendente.			Primus gradus in linea recta descendente.		
Con.	Filia	13	Daughter	13	Son
af.	Privigna	14	Wives daughter	14	Husbands son
af.	Nurus.	15	Sonnes wife.	15	Daughters husband.
Primus gradus aequalis in linea transver- (sali).			Primus gradus aequalis in linea transver- (sali).		
Con.	Soror	16	Sister	16	Brother
af.	Soror uxoris	17	Wives sister	17	Husbands brother
af.	Fratri relictus.	18	Brothers wife.	18	Sisters husband.
Secundus gradus in linea recta descendente.			Secundus gradus in linea recta descendente.		
Con.	Neptis ex filio	19	Sons daughter	19	Sons son
Con.	Neptis ex filia	20	Daughters daughter	20	Daughters son
af.	Pronurus, i. relictus nepotis ex filio	21	Sons sons wife	21	Sons daughters husband
af.	Pronurus, i. relictus nepotis ex filia	22	Daughters sons wife	22	Daughters daughters husband
af.	Privigni filia	23	Wives sons daughter	23	Husbands sons son
af.	Privignæ filia.	24	Wives daughters daughter.	24	Husbands daughters son.
Secundus gradus inaequalis in linea trans- (versa descendente).			Secundus gradus inaequalis in linea trans- (versa descendente).		
Con.	Neptis ex fratre	25	Brothers daughter	25	Brothers son
Con.	Neptis ex sorore	26	Sisters daughter	26	Sisters son
af.	Nepotis ex fratre relictus	27	Brothers sons wife	27	Brothers daughters husband
af.	Nepotis ex sorore relictus	28	Sisters sons wife	28	Sisters daughters husband
af.	Neptis uxoris ex fratre.	29	Wives brothers daughter.	29	Husbands brothers son
af.	Neptis uxoris ex sorore.	30	Wives sisters daughter.	30	Husbands sisters son.

1. It is to be noted, that those persons which be in the direct line ascendent and descendent, cannot marry together, although they be never so farre asunder in degree.

2. It is also to be noted, that consanguinity and affinity (letting and dissolving Matrimony) is contracted as well in them and by them which be of kindred by the one side, as in and by them which be of kindred by both sides.

3. Item, that by the Laws, consanguinity and affinity (letting and dissolving Matrimony) is contracted as well by unlawful company of man and woman, as by lawful marriage.

4. Item, in contracting betwixt persons doubtful, which be not expressed in this Table, it is most sure, first to consult with men learned in the Laws, to understand what is lawful, what is honest and expedient, before the finishing of their contracts.

5. Item, that no Parson, Vicar, or Curate, shall solemnize Matrimony out of his or their Cure, or Parish Church or Chappel, and shall not solemnize the same in private houses, nor lawles or crenpt Churches, under the pains of the Law forbidding the same. And that the Curate have their Certificates, when the parties dwell in diverse Parishes.

6. Item, the banns of Matrimony ought to be openly denounced in the Church by

the Minister, three severall Sundales or Festival daies, to the end that who will and can alledge any impediment, may be heard, and that stay may be made till further trial, if any exception be made there against it upon sufficient caution.

7. Item, who shall maliciously object a frivolous impediment against a lawful Matrimony to disturb the same, is subject to the pains of the Law.

8. Item, who shall presume to contract in the degrees prohibited (though he doe it ignorantly) besides that the fruit of such copulation may be judged unlawful, is also punishable at the Ordinaries discretion.

9. Item, if any Minister shall consoyne any such, or shall be present at such contracts making, he ought to be suspended from his Ministry for three years: and otherwise to be punished according to the Laws.

10. Item, it is further ordained, that no Parson, Vicar or Curate do preach, treat, or expound, of his own voluntary invention, any matter of controverisie in the Scriptures, if he be under the degree of a Master of Art, except he be licensed by his Ordinary thereunto, but only for the instruction of the people, reade the Homilies already set forth, and such other form of doctrine as shall be hereafter by authority published: and shall not innovate or alter any thing in the Church, or use any old Rite or Ceremony, which be not set forth by publick authority.

Set forth at first by the most Reverend Father in God, Matthew Lord Arch-bishop of Canterbury, Primate of all England, and Metropolitan.

This is the truest Impression with the Picture, two other Impressions have been dispersed and sold without consent of the owner of the Copy.

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